## **Title III LEA Plan Performance Goal 2**

All English Learner (EL) students will become proficient in English and reach high academic standards, at a minimum attaining proficiency or better in reading/language arts and mathematics.

CDS Code: 54 75325 0000000 LEA Name: Farmersville USD \_\_\_\_\_ Title III Improvement Status: Year \_\_\_\_\_ 5+

Fiscal Year: 2017/2018 EL Amount Eligibility: \$100,697 Immigrant Amount Eligibility: \$4,685

## Plan to Provide Services for English Learner Students

Please summarize information from district-operated programs and provide descriptions of how the LEA is meeting or plans to meet each requirement.

How the LEA will: Implement programs and activities in accordance with Title III -Provide supplemental training to teachers to enhance language instruction -Purchase supplemental materials to support student learning beyond the core curriculum -Offer tutoring services outside the school day -Focus on effective EL instructional strategies Use the subgrant funds to meet all accountability measures -Title subgrant funds will be used to increase access and support for English Learners through supplemental materials, supplies, and A. Required Content intervention opportunities, and teacher training and support Hold the school sites accountable -District will require sites to hold regular SSC and ELAC/DELAC to share progress of programs and academic growth of designated English Learners. Annual reports and EL data will be presented to the board of education regarding EL progress. Some of the data will include STAR reading scores, ELA benchmarks, and Imagine Learning progress completion. Promote parental and community participation in programs for ELs -Parent education nights, literacy nights, ESL and Adult Ed. Programs for EL's as well as progress will be a topic communicated. -District and site invitations in both English and Spanish, Connect Ed phone messages, LCAP Community Forums

| How the                   | e LEA will:                                                                                                                                                                                                                                                 | Persons<br>Involved/<br>Timeline                                   | Related<br>Expenditures                | Estimated<br>Cost          | Funding Source (EL, Immigrant, or other)       |  |  |  |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|----------------------------|------------------------------------------------|--|--|--|
|                           | Provide high quality language instruction  -Effective instructional practices along with the focus on language acquisition will be a priority. Ongoing instructional TCOE coaching and training with emphasis on EL practices.                              | Academic<br>Coaches,<br>Coordinator of<br>EL Services<br>2017-2018 | Training and Instructional Coaching    | \$600,000                  | LCFF, S&C                                      |  |  |  |
| B. Required<br>Content    | Provide high quality professional development  1. Provide professional development targeting Designated and Integrated ELD delivery                                                                                                                         | Academic<br>Coaches<br>Coordinator of                              | SupplementalTraining     Instructional | 1.\$5,000                  | Title III EL<br>Funds                          |  |  |  |
|                           | <ul><li>2. Instructional coaching EL/SDAIE strategies</li><li>3. Consultation and training with TCOE and HM</li></ul>                                                                                                                                       |                                                                    |                                        | 2.\$600,000<br>3.\$120,000 | LCFF, S&C<br>Funds<br>Title III,<br>Title I PD |  |  |  |
| C. Required<br>for Year 2 | Goal 2 Improvement Plan Addendum* (IPA) for items A-B:  Please describe the factors contributing to failure to meet desired accountability measures.                                                                                                        |                                                                    |                                        |                            |                                                |  |  |  |
| D. Required for<br>Year 4 | Goal 2 IPA* for items A-B:  Please describe the factors contributing to failure to meet desired accountability measures.  -Language instruction is low rigor, lack of consistency with daily instruction in Designated and Integrated ELD across all grades |                                                                    |                                        |                            |                                                |  |  |  |
|                           | Please describe all required modifications to curriculum, program, and method of instruction.  -Provide training along with supplemental resources                                                                                                          | Teachers, Acad<br>Coaches, Coord<br>of EL Services                 |                                        | \$8,000                    | Title III EL<br>Funds                          |  |  |  |

| to support student learning                      |           |
|--------------------------------------------------|-----------|
| -Provide tools and resources to support language |           |
| instruction beyond the core programs             | 2017-2018 |

|                         | eceiving or planning to receive Title III EL funding allowable activities.                                                                                                                                                                                                                                                                                                     | g may              | Persons<br>Involved/<br>Timeline                          | Related<br>Expenditures | Estimated<br>Cost                | Funding<br>Source  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|-------------------------|----------------------------------|--------------------|
| E. Allowable Activities | Describe all allowable activities chosen by LE Supplementary services as part of the language if for EL students - ELD instructional strategies teacher training and Supplementary materials will be purchased -After school Tutorials  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/ELpr list">http://www.cde.ca.gov/sp/el/t3/ELpr list</a> of allowable EL activities | nstruction program | Teachers,<br>Academic<br>Coach,<br>Principal<br>2017-2018 | 1                       | \$36,835<br>\$41,387<br>\$20,461 | Title III EL Funds |
| F. EL Overall Budget    |                                                                                                                                                                                                                                                                                                                                                                                | EL 2% for          |                                                           | Andirect Costs:         | \$2,013.94<br>\$98,683.06        |                    |

Plan to Provide Services for Immigrant Students

| Please complete this table IF the LEA is receiving or planning to receive |                                                                                                                                                                                                                                                                                                                                                  | Persons                                                                                                                                                                                                                                                                                                                                                                                                                              | Related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Estimated          | Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title III Immigrant funding.                                              |                                                                                                                                                                                                                                                                                                                                                  | Involved/                                                                                                                                                                                                                                                                                                                                                                                                                            | Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Cost               | Source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                  | Timeline                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe all allowable activities chosen by LEA                           | relating to:                                                                                                                                                                                                                                                                                                                                     | Coordinator of                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Enhanced instructional opportunities to immigrant students and            |                                                                                                                                                                                                                                                                                                                                                  | EL Services                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| their families                                                            |                                                                                                                                                                                                                                                                                                                                                  | Academic                                                                                                                                                                                                                                                                                                                                                                                                                             | Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Title III-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -Family Literacy Nights for parents and students (Immigrant)              |                                                                                                                                                                                                                                                                                                                                                  | Coaches/Readin                                                                                                                                                                                                                                                                                                                                                                                                                       | Strategies/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$4,591.70         | Immigrant Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| -Provide reading materials                                                |                                                                                                                                                                                                                                                                                                                                                  | Specialist                                                                                                                                                                                                                                                                                                                                                                                                                           | Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| _                                                                         |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| *Please see http://www.cde.ca.gov/sp/el/t3/immprogrview.asp for           |                                                                                                                                                                                                                                                                                                                                                  | 2017-2018                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| a list of allowable Immigrant activities                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| H. Immigrant Overall Budget                                               |                                                                                                                                                                                                                                                                                                                                                  | rant Administrative/Indirect Costs:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$93.70            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                           |                                                                                                                                                                                                                                                                                                                                                  | Immigrant Estimated Costs Total:                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$4,591.30         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                           | Describe all allowable activities chosen by LEA Enhanced instructional opportunities to immigrant their families -Family Literacy Nights for parents and students (I -Provide reading materials  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/immpralist">http://www.cde.ca.gov/sp/el/t3/immpralist</a> of allowable Immigrant activities | Describe all allowable activities chosen by LEA relating to: Enhanced instructional opportunities to immigrant students and their families -Family Literacy Nights for parents and students (Immigrant) -Provide reading materials  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/immprogrview.asp">http://www.cde.ca.gov/sp/el/t3/immprogrview.asp</a> for a list of allowable Immigrant activities  Immigrant Overall Budget | Describe all allowable activities chosen by LEA relating to: Enhanced instructional opportunities to immigrant students and their families Family Literacy Nights for parents and students (Immigrant) Provide reading materials  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/immprogrview.asp">http://www.cde.ca.gov/sp/el/t3/immprogrview.asp</a> for a list of allowable Immigrant activities  Involved/ Timeline  Coordinator of EL Services Academic Coaches/Reading Specialist  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/immprogrview.asp">http://www.cde.ca.gov/sp/el/t3/immprogrview.asp</a> for a list of allowable Immigrant activities  Immigrant Administrative | Immigrant funding. | Immigrant funding.  Describe all allowable activities chosen by LEA relating to: Enhanced instructional opportunities to immigrant students and their families Family Literacy Nights for parents and students (Immigrant) Provide reading materials  *Please see <a href="http://www.cde.ca.gov/sp/el/t3/immprogrview.asp">http://www.cde.ca.gov/sp/el/t3/immprogrview.asp</a> for a list of allowable Immigrant activities  Immigrant Administrative/Indirect Costs:  Immigrant Administrative/Indirect Costs: |