

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

March 25, 2025

**Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session**

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING _____ P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

6:47 p.m. 3.0 ROLL CALL	<u>Present</u> <u>Absent</u> <u>Left</u>
Alice Lopez, President	_____
Sabrina Gomez, Clerk	_____
John Alvarez, Trustee	_____
Freddy Espinoza, Trustee	_____
Merced Zamora, Trustee	_____
Emmanuel Lopez, Student Board Member	_____

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented ACTION

 Motion by _____ Seconded by _____ (_____)

6:49 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the regular Board meeting minutes for ACTION
 March 11, 2025

 Motion by _____ Seconded by _____ (_____)

5.2 Approval of released warrants dated: ACTION
 March 6, 2025, in the amount of \$691,144.97
 March 13, 2025, in the amount of 933,769.64

 Motion by _____ Seconded by _____ (_____)

6:50 p.m. 6.0 AWARDS/PRESENTATIONS

6.1 Student Board Member Report

6.2 Farmersville Jr. High Principal Update

7:10 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:20 p.m. 9.0 STUDENT MATTERS

9.1 Recommendation for Expulsion STU 2 ACTION

Motion by_____Seconded by_____ (_____)

7:25 p.m. 10.0 K - 8 ISSUES

10.1 Approval of Signature Revision to Snowden School ASB Account ACTION

Motion by_____Seconded by_____ (_____)

10.2 Approval of Mother - Son Dance on April 25, 2025 at Farmersville Jr. High School ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval to Donate/Dispose of Obsolete Textbooks at Farmersville Jr. High School ACTION

Motion by_____Seconded by_____ (_____)

10.4 Approval of 5th Grade Trout Release at Slick Rock Recreation on April 10, 2025 at Three Rivers, CA ACTION

Motion by_____Seconded by_____ (_____)

10.5 Approval of Migrant Education Math STEAM Study Trip to CSU Fresno on April 5, 2025 at Fresno, CA ACTION

Motion by_____Seconded by_____ (_____)

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|------|--|-----------|
| 10.6 | Approval of Youth Challenge Team Presentation Trip to Tulare County Office of Education on March 26, 2025 at Visalia, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 10.7 | Approval of Freedom Elementary Invitational Track Meet on April 3, 2025 at Farmersville High School Stadium | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 10.8 | Approval of Field Trip for Theater Arts Class at Saroyon Theater on April 4, 2025 at Fresno, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 10.9 | Approval of Freedom PIQE-SEL Workshops | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:30 p.m.

11.0 HIGH SCHOOL ISSUES

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|------|---|-----------|
| 11.1 | Ratification of Farmersville High School Sierreño Guitar Participation in Community Event on March 22, 2025 at Farmersville, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.2 | Approval of Farmersville High School AP Spanish/Spanish to 25 th World Language Fair on April 26, 2025 at Fowler, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 11.3 | Approval of Farmersville High School FFA Point Award Incentive Field Trip on May 22, 2025 at San Luis Obispo, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:35 p.m.

12.0 CURRICULUM

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| 12.1 | Approval of ActVnet Safety Platform Agreement | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 12.2 | Approval of A-G Completion Improvement Grant Program | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

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| 12.3 | Approval of 2025-26 School Explorer Web-Tool | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 12.4 | Approval of K-3 Schools - Hester and Snowden Elementary | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 12.5 | Approval of Memorandum of Understanding between Fresno Pacific University and Farmersville Unified School District | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 12.6 | Approval of Tulare County Office of Education - California Colleges Guidance Initiative (CCGI) - Partnership Agreement #250894 | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 12.7 | Approval of Memorandum of Understanding (MOU) for Dual Enrollment between Farmersville Unified School District and Kern Community College District | ACTION |
| | Motion by_____Seconded by_____ | (_____) |

7:40 p.m.

13.0 PERSONNEL

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| 13.1 | APPROVAL OF CERTIFICATED PERSONNEL
(Item 13.1.1 thru Item 13.1.3) | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 13.2 | APPROVAL OF CLASSIFIED PERSONNEL
(Item 13.2.1 thru Item 13.2.2) | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 13.3 | APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL (Item 13.3.1) | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 13.4 | PERSONNEL ACTION REPORT (Information Only) | |
| 13.5 | Approval of Memorandum of Understanding to Revised Job Description for School Bus Driver to Bus Driver/Utility Worker and Employee Transfers | ACTION |
| | Motion by_____Seconded by_____ | (_____) |

7:45 p.m. 14.0 BOARD BUSINESS

- 14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:50 p.m. 15.0 BUSINESS SERVICES

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| 15.1 | Approval of Budget Revision #4 | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 15.2 | Approval of Transportation Plan | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 15.3 | Request to attend CASBO Conference on April 15-17. 2025 at San Jose, CA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 15.4 | Approval to Award M-Tech Telecom Contractor for High School Fire Alarm System Upgrade | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 15.5 | Approval of Statement of Final Actual Project Cost for Farmersville High School, Central Plant HVAC (Chiller Upgrade) Project #80-08160 | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |
| 15.6 | Ratification of Johnson Controls Fire Protection LP Quotation for Purchasing Farmersville High School Fire Alarm Upgrade System Devices, approved by DSA | ACTION |
| | Motion by _____ Seconded by _____ | (_____) |

7:55 p.m. 16.0 OTHER BUSINESS

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| 16.1 | Approval of Revision to 2025-2026 Instructional Calendar | ACTION |
| | Motion by | Seconded by |
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7:58 p.m. 17.0 FUTURE MEETING DATES

- 17.1 April 8, 2025
April 29, 2025

8:00 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION _____ P.M.

- 20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management
- 20.2 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)
- 20.3 Conference with Legal Counsel - Anticipated Litigation:
Significant exposure to litigation pursuant to subdivision
(d)(2) and (e) of section 54956.9: (1 Case)
- 20.4 Expulsion STU 2

OPEN SESSION _____ P.M.

8:55 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

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|---|---|
| 21.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by _____ Seconded by _____ | ACTION

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| 21.2 Public Employee: Discipline/Dismissal/Release/Complaint
(Gov. Code 54957)

Motion by _____ Seconded by _____ | ACTION

() |
| 21.3 Conference with Legal Counsel - Anticipated Litigation:
Significant exposure to litigation pursuant to subdivision
(d)(2) and (e) of section 54956.9: (1 Case)
Motion by _____ Seconded by _____ | ACTION

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| 21.4 Expulsion STU 2

Motion by _____ Seconded by _____ | ACTION

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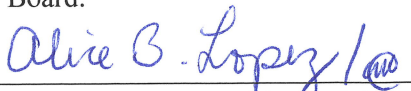
9:00 p.m. 22.0 ADJOURNMENT _____ P.M.

ACTION

Motion by _____ Seconded by _____

(_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.



Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.