

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

June 10, 2025

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING _____ P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

6:47 p.m. 3.0 ROLL CALL	<u>Present</u>	<u>Absent</u>	<u>Left</u>
Alice Lopez, President	_____	_____	_____
Sabrina Gomez, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Freddy Espinoza, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____
Emmanuel Lopez, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented ACTION
Motion by _____ Seconded by _____ ()

6:49 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the regular Board meeting minutes for ACTION
May 27, 2025
Motion by _____ Seconded by _____ ()

5.2 Approval of released warrants dated: ACTION
May 29, 2025, in the amount of \$739,166.70
Motion by _____ Seconded by _____ ()

6:50 p.m. 6.0 AWARDS/PRESENTATIONS

6.1 Recognition of Student Board Member

6.2 Principals Response to Intervention Update

7:05 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

8.2 Public Hearing: 2025-2026 Local Control Accountability Plan
Opened: _____ Closed: _____

7:15 p.m. 10.0 K - 8 ISSUES

10.1 Approval to Declare Snowden Obsolete Textbooks ACTION

Motion by _____ Seconded by _____ ()

10.2 Approval to attend MTSS Conference on July 21-24, 2025 ACTION
at Anaheim, CA

Motion by _____ Seconded by _____ ()

10.3 Approval of Donation from Lito's Tacos to Snowden ASB ACTION
Account

Motion by _____ Seconded by _____ ()

7:20 p.m. 11.0 HIGH SCHOOL ISSUES

11.1 Approval of 2025-2026 Designation of CIF Representative ACTION
to League

Motion by _____ Seconded by _____ ()

11.2 Approval of Key Club End of Year Field Trip to Pismo Beach ACTION
on June 12, 2025

Motion by _____ Seconded by _____ ()

7:25 p.m.

12.0 CURRICULUM

- | | | |
|------|--|--------|
| 12.1 | Approval of Mental Health Average Daily Attendance (MHADA) Grant Award Notification | ACTION |
| | Motion by_____Seconded by_____ | () |
| 12.2 | Approval of DBM Consulting Agreement | ACTION |
| | Motion by_____Seconded by_____ | () |
| 12.3 | Approval of Cullinan Education Center-SPED Teacher Training on September 15-16-17-18, 2025 or November 3-4-5-6, 2025 at Fresno, CA | ACTION |
| | Motion by_____Seconded by_____ | () |
| 12.4 | Presentation of the 2026-2026 Local Control Accountability Plan (Information only) | |

7:30 p.m.

13.0 PERSONNEL

- | | | |
|------|---|--------|
| 13.1 | APPROVAL OF CERTIFICATED PERSONNEL
(Item 13.1.1 thru Item 13.1.8) | ACTION |
| | Motion by_____Seconded by_____ | () |
| 13.2 | APPROVAL OF CLASSIFIED PERSONNEL
(Item 13.2.1 thru Item 13.2.2) | ACTION |
| | Motion by_____Seconded by_____ | () |
| 13.3 | APPROVAL OF SUMMER SCHOOL - ELEMENTARY PERSONNEL (Item 13.3.1 thru Item 13.3.12) | ACTION |
| | Motion by_____Seconded by_____ | () |
| 13.4 | APPROVAL OF SUMMER SCHOOL - SECONDARY PERSONNEL (Item 13.4.1 thru Item 13.4.7) | ACTION |
| | Motion by_____Seconded by_____ | () |
| 13.5 | APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL (Item 13.5.1) | ACTION |
| | Motion by_____Seconded by_____ | () |
| 13.6 | PERSONNEL ACTION REPORT (Information Only) | |

7:35 p.m. 14.0 BOARD BUSINESS

- 14.1 Approval to attend CSBA Conference on December 3-5, 2025 at Sacramento, CA ACTION
Motion by _____ Seconded by _____ ()
- 14.2 Approval to attend CLSBA Unity Conference on September 11-14, 2025 at San Diego, CA ACTION
Motion by _____ Seconded by _____ ()
- 14.3 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:40 p.m. 15.0 BUSINESS SERVICES

- 15.1 New High School Cafeteria Dining Location and Agricultural Farm Development (Discussion)
- 15.2 Public Hearing on the 2025-2026 Budget
Opened: _____ Closed: _____
- 15.3 Adoption of Resolution #20-06-10-25 for Approval of Education Protection Account (EPA) Spending Plan ACTION
Motion by _____ Seconded by _____ ()

7:50 p.m. 17.0 FUTURE MEETING DATES

- 17.1 June 24, 2025
July 15, 2025

7:55 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION _____ P.M.

- 20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management
- 20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)
- 20.3 Conference with Legal Counsel - Anticipated Litigation:
Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

OPEN SESSION _____ P.M.

8:55 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

- 21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session
to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by _____ Seconded by _____ ()

- 21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION
(Gov. Code 54957)

Motion by _____ Seconded by _____ ()

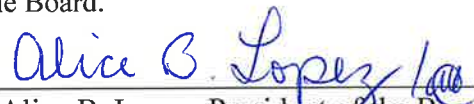
- 21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION
Significant exposure to litigation pursuant to subdivision
(d)(2) and (e) of section 54956.9: (1 Case)

Motion by _____ Seconded by _____ ()

9:00 p.m. 22.0 ADJOURNMENT _____ P.M. ACTION

Motion by _____ Seconded by _____ ()

NOTE: The Board reserves the right to change the order of the items on
the agenda if such changes will expedite the conduct of business
or provide convenience for those appearing before the Board.



Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.