

**FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES**

**District Office Board Room
571 East Citrus
Farmersville CA**

May 13, 2025

RESCHEDULED TO MAY 14, 2025 (SPECIAL BOARD MEETING)

Public Session: 6:45 p.m.

Closed Session: Immediately following Public Session

**ESTIMATED
TIME LINE**

6:45 p.m. 1.0 OPENING OF MEETING_____P.M.
(Request interpretation if needed)

6:46 p.m. 2.0 CALL TO ORDER

6:47 p.m. 3.0	ROLL CALL	<u>Present</u>	<u>Absent</u>	<u>Left</u>
	Alice Lopez, President	_____	_____	_____
	Sabrina Gomez, Clerk	_____	_____	_____
	John Alvarez, Trustee	_____	_____	_____
	Freddy Espinoza, Trustee	_____	_____	_____
	Merced Zamora, Trustee	_____	_____	_____
	Emmanuel Lopez, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. 4.0 ADOPTION OF AGENDA

4.1 Adoption of the agenda is requested, as presented ACTION
Motion by _____ Seconded by _____ (_____)

6:49 p.m. 5.0 CONSENT CALENDAR

5.1 Approval of the Board meeting minutes for ACTION
April 29, 2025
Motion by _____ Seconded by _____ (_____)

5.2 Approval of released warrants dated: ACTION
April 24, 2025, in the amount of \$818,541.35
May 1, 2025 in the amount of \$230,530.86
Motion by _____ Seconded by _____ (_____)

6:50 p.m. 6.0 AWARDS/PRESENTATIONS

6.1 Student Board Member Report

7:35 p.m. 8.0 PUBLIC COMMENTS

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:40 p.m. 10.0 K - 8 ISSUES

- | | | |
|------|---|---------|
| 10.1 | Ratification of Professional Development at Snowden Elementary School on April 30, 2025 | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 10.2 | Approval of Donations to Snowden Elementary School ASB Account | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 10.3 | Approval of Signature Revision for Hester Elementary School ASB Account | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 10.4 | Approval to Dispose of outdated materials for Hester Elementary Library | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 10.5 | Approval Freedom Chess Club Recognition | ACTION |
| | Motion by_____Seconded by_____ | (_____) |
| 10.6 | Approval Professional Learning Group for Save the Children May 28-30, 2025, at Wonder Valley Ranch Resort in Sanger, CA | ACTION |
| | Motion by_____Seconded by_____ | (_____) |

7:55 p.m. 11.0 HIGH SCHOOL ISSUES

- 11.1 Approval of Ratification of Adult School CCAE 2025 State Conference in Fresno, CA on May 1-3, 2025 ACTION
Motion by_____Seconded by_____ (_____)
- 11.2 Approval of CASAS Adult School Summer Institute Conference in Anaheim, CA on June 9-12, 2025 ACTION
Motion by_____Seconded by_____ (_____)
- 11.3 Approval of FHS Senior Grad Feeder Visits to Snowden, Hester, Freedom and Farmersville JHS on June 3, 2025 ACTION
Motion by_____Seconded by_____ (_____)

8:07 p.m. 12.0 CURRICULUM

- 12.1 Approval of Step-Up Youth Challenge Agreement ACTION
Motion by_____Seconded by_____ (_____)
- 12.2 Approval of UMASS Global Agreement/MOU ACTION
Motion by_____Seconded by_____ (_____)
- 12.3 Approval of TCOE-ERS Library/Multimedia Services 2025-26 Agreement #260006 ACTION
Motion by_____Seconded by_____ (_____)
- 12.4 Approval of FUSD-Library Book Expansion Project ACTION
Motion by_____Seconded by_____ (_____)
- 12.5 Approval of Agreement with California Teaching Fellows ACTION
Motion by_____Seconded by_____ (_____)

8:20 p.m. 13.0 PERSONNEL

- 13.1 **APPROVAL OF CERTIFICATED PERSONNEL** ACTION
(Item 13.1.1 through Item 13.1.2)
Motion by_____Seconded by_____ (_____)

- 13.2 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION
(Item 13.2.1 through Item 13.2.4)
- Motion by _____ Seconded by _____ (_____)
- 13.3 **APPROVAL OF EXTRA-CURRICULAR PERSONNEL** ACTION
(Item 13.3.1 through Item 13.3.1)
- Motion by _____ Seconded by _____ (_____)
- 13.4 **PERSONNEL ACTION REPORT** (Information Only)
- 13.5 Approval of Declaration of Need and Statement of Need for ACTION
2025-26 School Year
- Motion by _____ Seconded by _____ (_____)
- 13.6 California School Employees Association (CSEA) Initial
Sunshine Proposal for Collective Bargaining Agreement
Negotiations 2024-25 (Information Only)
- 13.7 Acknowledgement of the District’s Initial Proposal to the ACTION
California School Employees Association and Chapter #518
Regarding Collective Bargaining Agreement Negotiations for
2024-25
- Motion by _____ Seconded by _____ (_____)

8:28 p.m. 14.0 BOARD BUSINESS

- 14.1 Consideration of any item any member of the Board wishes
to have on a future agenda or provide a written update

8:30 p.m. 15.0 BUSINESS SERVICES

- 15.1 Approval to Purchase Forklifts for Kitchen Facilities and Food ACTION
Supply Unloading Infrastructure at School Sites
- Motion by _____ Seconded by _____ (_____)
- 15.2 Approval of Farmersville High School Campus-Wide Fire ACTION
Alarm System Upgrade
- Motion by _____ Seconded by _____ (_____)

8:35 p.m. 17.0 FUTURE MEETING DATES

- 17.1 May 27, 2025
June 10, 2025

8:43 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION _____ P.M.

- 20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez.
Name of Organization: FTA/CSEA/Management
- 20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)
- 20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

OPEN SESSION _____ P.M.

9:25 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

- 21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by _____ Seconded by _____ ()
- 21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION
(Gov. Code 54957)

Motion by _____ Seconded by _____ ()
- 21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION
Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

Motion by _____ Seconded by _____ ()

9:30 p.m. 22.0 ADJOURNMENT _____ P.M. ACTION

Motion by _____ Seconded by _____ ()

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.



Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farnersville Unified School District, 571 E. Citrus, Farnersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.